

PART 12

ORGANIZATIONAL PROFILES



The Adinkra symbol “HWE MU DUA”. This means “measuring stick” and stresses the need to strive for the best in human endeavors.

torchbearers



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ABOUT US

Torchbearers is a missions agency which has a vision to reach all unreached people-groups and places of the world with the gospel of Jesus Christ.

We motivate, mobilize, monitor, train and send people to present the gospel of Jesus Christ to the unreached people groups and places of the world.

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THE STORY OF CHRISTIAN OUTREACH FELLOWSHIP – *Ghana's first indigenous Mission Agency*



At a Scripture Union Easter House Party at the Presbyterian Women's Training College at Aburi in 1974, the course of Evangelisation in Ghana took another dimension. Christian Church leaders met and on this historical occasion came to the realisation that something drastic had to be done if the people of Ghana were ever to be reached for Christ. From this meeting came the idea of a Ghanaian missionary sending fellowship that would reach out everywhere in the country and evangelise the unreached people of Ghana and beyond. In 1975 this vision was realised through the formation of the Christian Outreach Fellowship.

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What forcefully propelled them to take a definite action during the 1974 Easter House Party was the result of Bible Studies discussions they had. The story of the four lepers in the Old Testament was very instructive to them especially the words of the four lepers "we shouldn't be doing this! We have good news and shouldn't keep it to ourselves". According to the founders, those words drove home to them their sin and lack of love for their unsaved brothers and sisters in Ghana.

They applied the truth of the scripture to themselves

and said that they who had received the good news of salvation in Christ should share it with those who have not received the good news yet. According to them the call for action was clear, inescapable and urgent. They inferred that they were a generation of Christians who were products of the missionary outreach of Europeans and Americans initiated in the nineteenth century. They realised that they were the ones who should be God's instruments to complete His work in Ghana. They recognized that the mantle was on their shoulders to take the gospel of Christ to their brothers and sisters in the unevangelised and unchurched communities."

Two committees, the Accra Working Committee and the Kumasi Working Committee were formed to articulate those ideas and concerns with the view of formalising the formation of a missionary society. The Accra Working Committee had Mr. William

Ofori Atta as its chairman and Rev. Dr. Grau, Rev. Peter Barker, Mr. James Binka, Rev. Tei-Kwabla, Prof. Kwamina Bentsil Enchill, Miss Selsie Sawyer, Miss Juliana Amo Addae (later Mrs Senavoe) and Mr. Ransford Senavoe as the core members

The Kumasi Working Committee had the following as its members. Dr. Nathaniel Sodzi as chairman, Dr. Sam Adjei, Mr. N.O. Henaku, Mr. Bill Chapman, Mr. Victor Kpodo, Mr. Ross Campbell, Mr. Felix Maafo, Mr. H.N.A, Wellington,

Mr. Isaac Ababio, Dr. D.O. Gyane, Mr. J.N. Okyere, Rev. Kleinsasser and Rev. E. H, Brew Riverson as members. By the following year (1975) a constitution drawn by Rev. Dr. E Grau, with some modifications suggested by the joint-working committees, was accepted. On the afternoon of 29 March 1975 during another Easter House Party held in Kuma-

Before 1974, the concept of missions was alien to the Ghanaian churches and Christians. Before then, sending the gospel to the remote and unevangelised areas in Ghana remained the preserve of Western mission agencies and missionaries.

si, Christian Outreach Fellowship was inaugurated. The inaugural ceremony was officiated by Dr. D.O. Gyane and Dr. Nathaniel Sodzi.

KEY PEOPLE BEHIND COF

William Ofori Atta was one of the sons of Nana Sir Ofori Atta, the Paramount Chief of Akim Abuakwa. Paa Willie as he was popularly called was a nephew of Dr. J. B. Danquah, popularly acclaimed as the doyen of Gold Coast politics.

Paa Willie was an economist, teacher, politician and lawyer before coming to know Christ as his Lord and Saviour. He was a founding member of the United Gold Coast Convention after his undergraduate studies in the United Kingdom. He was later to be immortalized as one of the illustrious Big Six.

As a die-hard democrat, he often clashed with autocratic and military regimes and served five terms as a political prisoner. One of his imprisonments was in 1964 during the regime of Kwame Nkrumah under the Preventive Detention Act. His only reading material in prison was a Bible. Reading the Bible with critical legal eyes he came to the certain conclusion that the Bible was the absolute truth and everything else paled by comparison to it? He was born again at the age of 54. Paa Willie's late conversion transformed him into a twentieth century Paul. His release from prison after the 1966 coup d'etat marked the beginning of a remarkable career as an evangelist and Christian leader that spanned for twenty-four years".

At the age of sixty-four Paa Willie was at the Scripture Union Easter House Party with men and women who only qualified to be his children when the vision to form an indigenous missionary organization was born. He became one of the Trustees and chairman. Paa Willie's humility and passion for evangelism and for that matter the C.O.F. vision informed his decision to step in to accept the position of Field Director when others were reluctant to assume that responsibility. He worked tirelessly creating mission awareness, surveying the mission field and mobilizing prayer support by forming C.O.F. core Groups until his retirement in 1987 at the age of 77. Paa Willie died the following year 1988 at the age of 78.

Isaac Ababio came to Christ as a student at Accra Academy. And later at the Kwame Nkrumah University of Science and Technology, Kumasi, he was

drawn into evangelism to reach out to surrounding villages. After attending the Berlin Congress on Evangelism, he decided to devote his full-time to this work. After studies at the Melbourne Bible Institute in Australia he taught at Papua New Guinea. He returned to Ghana in 1974 and participated in the Easter House Party at Aburi that saw the birth of C.O.F.

Isaac was the founder of the Hour of Visitation Evangelistic Association (HOVCEA). He was one of the pioneer teachers at the Christian Service College and the first to be offered the responsibility of Field Director of CO.F. in 1975 during the first Council Meeting.

Dr. Nathaniel Sodzi did his Postgraduate studies at Birmingham in the United Kingdom where he was chosen as the president of the Christian Union in the year 1963-64. From 1965 he taught electrical engineering at the Kwame Nkrumah University of Science and Technology. He also completed his doctorate degree at Birmingham.

At the University campus where he taught, Dr. Sodzi and other Christian intellectuals of the Scripture Union background often met to discuss and pray about the evangelisation of Ghana and beyond. It was with this burden that he went to the Scripture Union Easter House Party in 1974 which culminated in the

formation of C.O.F. to carry the gospel to the unreached. Dr. Sodzi was the second trustee when the constitution of COF was promulgated in 1975. He was the Chairman of the Kumasi Working committee which did preparatory work on the formation of C.O.F. He eventually became the elected Vice Chairman of C.O.F. during the maiden Annual General Meeting in 1975.

Some lost their lives in line of duty and others lost their loved ones on the mission fields as they laboured in the King's service. But their temporary loss has brought gain to the Kingdom of God

Ransford Senavoe had been secretary of the Scripture Union group at Amedzofe Training College in 1961-62. When he taught at Oda Secondary School,

he was Patron of the Scripture Union group, besides starting three other groups as well as the Oda Town Fellowship." After his studies at the Oklahoma Baptist University in the United States of America, he returned to serve as Scripture Union Travelling Secretary in 1974. Ransford was one of the founders of C.O.F. and was the first Secretary of the Fellowship. He was also appointed as the convener of the Committee for prayer and Retreats.

In 1976, Ransford married Juliana Amo-Addae an ardent Christian and together they pursued further studies at Fuller Theological Seminary and returned in 1979 to teach at the Christian Service College, Kumasi. Julie, was also very actively involved in the formation of CO.F. She was co-responsible for preparing the way for the formation of CO.F. Ransford died in 1990 while Juliana passed away in August 2004.

Madam Regina Addae, fondly called "Mama Regina" with her late husband Professor Kwamina Bentsi-Enchill were co-founders of C.O.F. The first meetings of C.O.F. were held in the home of the couple and at the Apra House that belonged to Auntie Regina. She was appointed the first Trustee of C.O.F. when the constitution came into being in 1975. She paid for the rent of Isaac Ababio when he was appointed the Field Director and donated a property at Kitase to C.O.F. to be used as guest house and also a retreat centre. In her 90's, she is currently running a ministry known as Christian Women in Leadership, which undertakes prayer retreats and also trains young women in income generating skills.

Dr. D.O. Gyane, son of a Kwahu trader, qualified as a Pharmacist from the Kwame Nkrumah University of Science and Technology in 1966. After his doctoral studies at Strathclyde University in Scotland, he returned to his alma mater to teach. Dr. Gyane was involved in the University Students' All For Christ Campaigns. One of such which took place in Nkwatia his hometown, proved to be a landmark. The students' expectation of special blessings in the Holy Spirit were amply fulfilled as one after another spoke in tongues and some prophesied. Thus Dr. Gyane with his compatriots on the KNUST campus were burdened for the total evangelisation of Ghana and began doing something about it in their own small way. It was with this burden that he went to the Scripture Union Easter House Party where they were further challenged about that need that culminated in the formation of C.O.F. He was appointed as the fourth trustee and also elected as a Council Member during the maiden Annual General Meeting in 1975.

During the maiden Annual General Meeting, the first officers of the fellowship were elected as follows: Mr. William Ofori Atta - chairman unopposed, Dr. Nathaniel Sodzi -vice chairman unopposed, Mr. Felix Marfo - Treasurer, Mr. Ransford Senavoe - Secretary. Other members included Mr. Isaac Ababio, Mr. T.B. Dankwa, Miss Mary Osei, Mr. Yaw Oppong. Mr. Ross Campbell, Mr. James Binka and Mr. Donald Theobold. The AGM also suggested Mr. Felix Sakyi and Mr. R.B. Perbi as auditors.

Aims and Activities of C.O.F.

In their inaugural speeches delivered at the Scripture Union Easter House Party in Kumasi on 29th March 1975, Dr. Sodzi outlined the aims, activities and expected outcomes of the Christian Outreach Fellowship as follows:

1. Creation of Missions Awareness: According to the founders, C.O.F. would be responsible to whip up missionary interest for believers who are burdened to take the Good News of Jesus Christ to the unreached. They re-echoed the general lack of missionary awareness and involvement by Ghanaian Christians in actual missionary work. To them Christian Outreach Fellowship should exist to correct this phenomenon. It was agreed that Paa Willie should travel across the length and breadth of Ghana especially the major cities and towns to meet with Christians to sensitise them about the vision of Christian missions. He succeeded in forming Core Groups in Towns like Ho, Winneba, Cape Coast, Takoradi, and Kumasi etc, where Christians met to discuss about missions and to pray for same. It was through his travels that he met a young man Philemon Bansa who decided to offer himself for service and later became a missionary. He was sponsored by the Winneba Core Group to undertake Biblical Studies at the Christian Service College. It was as a result of this that a large mailing list consisting of Businessmen, Professionals, Politicians, Office workers and Farmers were compiled which is being updated from time to time and new members are added.

2. Data Collation And Dissemination of Information: They also said that C.O.F. would commit itself to research and the dissemination of useful information for the promotion of missionary work in order that Christians would be awakened to the need of surveying the regions, districts, towns and villages to identify areas in Ghana which are unevangelised and unreached.

This vision was achieved through the Ghana Evangelism Committee, with Ross Campbell as the director. When Ross, a co-founder of C.O.F. decided to embark on a national survey in 1986 he got the full support of C.O.F. When the work started in the Brong Ahafo Region, Paa Willie was part of it." By 1989 a church survey on Ghana had been completed and a National Conference of Church Leaders was convened and the information was shared. That exercise woke most churches up to catch some a fresh vision for evangelism and missions culminating in the formation of mono ethnic churches for unreached northerners in the south by major denominational churches including the Presbyterian Church, the Methodist Church and the Church of Pentecost.

3. Mobilisation of Missionaries: It was said that Christian Outreach Fellowship would exist to mobilise Christians who feel called to full-time missionary service to offer themselves for resident service among unreached communities. They cited the problem and lack of direction of many young and enthusiastic freelance evangelists in Ghana as the need for the formation of Christian Outreach Fellowship. They said this group of Christians needed to be guided, trained, and helped as much as possible since they understood the culture and tradition of the Ghanaian people and hence were better placed to communicate the gospel to their own people. Since its inception COF has ministered in 12 out of the 16 regions of Ghana. The only regions COF's ministry has not touched directly are the Ashanti, Ahafo, Western and Central regions.

COF has since the early 1980s when it sent out its six pioneer missionaries namely, Evans Atiamoah (Mafi Mission Field), Edith Larbi (Klonu), Francis Kupoe and Anthony Kupoe (Chiana), Mary Magdalene Adotey, (Tamale) and Joshua Aryee (Ga Rural), the work force has increased to over two hundred full time and volunteer workers who are serving the Lord in various ministry areas in Ghana.

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Paa Willie's son, Mr Bernard Ofori-Atta followed in his fathers steps to serve with COF. He became the Executive Director and served faithfully for many years and was succeeded by Mr. Emmanuel Anukum-Dabson who is the current Executive Director.

ACHIEVEMENTS

The LORD has used C.O.F. to plant over 700 churches some of which have been handed over to various church denominations. COF has worked and still working among various people groups in Ghana. Notable people groups that COF had engaged before include Ewe, Ga and Brossa (Enchi, Western North). Currently, COF is reaching out to twenty

people groups that include the Dagomba, Konkomba, Mamprusi, Gonja, Tampulma, Wala, Dagaaba, Kasem, Frafra, Builsa and the Kusasi. Others include the Jula, Ffulde, Ligbi, Kotokoli, Birifor, Komba, Lobi, Kantosi and Chala.

Apart from preaching the gospel, COF also engages in advocacy and social interventions to bring relief and transformation to the communities the workers minister.

There is no shadow of doubt to the fact that the advocacy that emerged in the late 1980s and early 1990s that culminated in the abolition of the obnoxious Trokosi system was as a result of what was witnessed and reported by COF missionaries, Edith Larbi and Evans Atiamoah in the Agave and Mafi mission fields respectively in the Volta region. The collaborative work by COF, International Needs and later governmental agencies led to the banning of the Trokosi system. It must be noted that it was through one of the collaborative travels that Evans was involved in a motor accident at the Tetteh Quarshie interchange and lost his life.

COF has engaged communities in the Komba area in the Gushiegu district to change the beliefs and attitude towards old women who are often accused of witchcraft. Women who were accused of witchcraft and residing at the Nabuli 'Witches Camp' were cared for to bring relief and dignity to them.

A vocational school was founded in Nayoko near Bawku to train and empower young women who would have been married off to older men owing to

economic pressures faced by their families. Young men are equally benefitting from carpentry and masonry training offered at the centre.

Basic schools were also started in Jangbarayili village and Kulorwurape in the Central Gonja district of the Savannah region and also Dama Nkwanta in the Pru West district in the Bono East region to cater for the educational needs of the children and prepare leaders in those communities for the next generation.

In addition to the above-mentioned interventions, COF has also offered economic empowerment skills to women groups and offered micro credit to same to bring economic transformation to families. Through bullock and plough and animal husbandry projects, the volunteer workers were resourced to enable them obtain some form of income for their families while they engaged in the work of ministry.

CONCLUSION

Before 1974, the concept of missions was alien to the Ghanaian churches and Christians. Before then,

sending the gospel to the remote and unevangelised areas in Ghana remained the preserve of Western mission agencies and missionaries. However, following the birth of COF, an indigenous ministry, the narrative has changed. The vision and passion of Ghanaian young men and women were awakened to send the gospel to the unreached and unengaged people in remote and deprived areas of Ghana. They have suffered physically, emotionally, economically as they offered themselves for this glorious task.

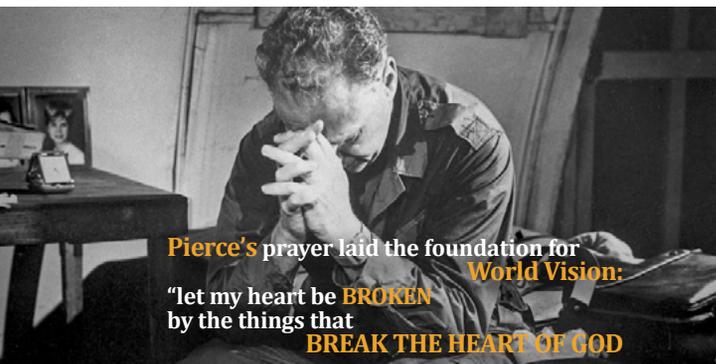
Some lost their lives in line of duty and others lost their loved ones on the mission fields as they laboured in the King's service. But their temporary loss has brought gain to the Kingdom of God. Many souls were saved and many churches have been planted and lives have been transformed as converts forsook their idols and renounced evil habits of drunkenness etc and embraced discipleship lessons that have restored once lost dignity to themselves, their families and communities. Glory be to God!

WORLD VISION GHANA (1979 - 2019)



For nearly 70 years, World Vision has been committed to protecting and caring for children and those in need. From our founder Bob Pierce giving the last \$5 in his pocket to help care for an abandoned Chinese girl in 1947, to then-CEO Stan Mooneyham purchasing a large ship in 1979 to rescue refugee families stranded at sea in Vietnam, World Vision has gone where others would not. Even in the places where it is hardest to be a child, God is there-and we should be there too. So, our mission continues.

Bob Pierce founded World Vision three years after he came face to face with an abandoned child and chose not to look away. Determined the last \$5 in his pocket wasn't enough, he knew more people had to be involved for a long-term solution and broader impact. Initially based in the state of Oregon, the organization focused on missions service for emergencies in East Asia. Today World Vision has become the largest Christian international non-governmental organization working in nearly 100 countries worldwide.



Pierce's prayer laid the foundation for World Vision:
 "let my heart be **BROKEN**
 by the things that
BREAK THE HEART OF GOD"

Overview of WVI operations in Ghana

Thirty-two years after World Vision was founded, the seed of Bob Pierce's vision sown in Ghana. World Vision International started working in Ghana in 1975 in response to economic and social challenges in some parts of the country. Since then, World Vision has remained dedicated to working

with the most vulnerable children, families and communities to overcome poverty and injustice, inspired by Christian values.

For the last 40 years, World Vision has invested more than US\$ 600 million in transformational development interventions across Ghana.

Key Milestones

- » December 1979 – the first Child Sponsorship Community Development Project was started in Nkronso near Apedwa in the Eastern Region.
- » 1980 the first Primary school building was constructed at Obeliakua (Obelrakwa) (near Bawjiase).
- » 1982 the first batch of Village Health Workers to support the Primary Health Care centers or the community clinics were trained at Gomaa Health Centre.



- » In 1983 fifty-two corn milling machines were imported and supplied to all projects to promote project-level income-generating activities and ensure sustainability.
- » 1983/84 – World Vision supplied relief items to project communities, specifically targeting children due to acute scarcity of food.
- » 1985- Drilling of 50 boreholes in some water-distressed project communities in the Volta, Eastern and Greater Accra Regions. Twenty-eight (28) out of the fifty (50) wells drilled yielded water. World Vision decided to expand the drilling programme to cover 100,000 people and to include construction of KVIP latrines through Ghana Rural Water Project (GRWP) Phase I.
- » 1989 – World Vision Ghana brought in vehicles and equipment for the Expanded Programme on Immunization (EPI) in Western Region. 1990-Hilton Foundation funded the Ghana Rural Water Project (GRWP) Phase II with marching funds from World Vision US in the Greater Afram Plains. In the same year, World Vision Ghana began to re-think its development strategy.
- » 1991 – The first Area Development Programme (ADP) started in the Kwahu South District in October.
- » 1994 – World Vision Ghana chaired the first Inter-NGO Consortium that coordinated NGO relief activities to victims of the Northern conflict that erupted in February.
- » 2000- First Family Sponsorship ADP started in Atebubu District (Brong Ahafo Region)
- » 2001 – In January, GRWP commissioned its offices in Savelugu, Northern Region as part of the extension of Phase III.
- » 2005- The GRWP Project drilled the 2,000th borehole in the Kpekuni community in the Gushegu-Karaga ADP
- » 2006- World Vision Ghana supported the vaccination of 4,206,393 rural poultry birds against Newcastle disease and Avian Flu.
- » 2007- World Vision Ghana received \$128,250 from the German Government through WV Germany to support flood victims with relief items in the Bongo District.
- » 2009- World Vision Ghana was adjudged the Best NGO in 2008 at the Chartered Institute of Marketing Ghana awards.
- » A \$3 million Korea International Cooperation

Agency (KOICA) Educational Project was launched to provide infrastructure, teaching and learning materials as well as capacity building for teachers in the Fanteakwa and Afram Plains Districts.

- » 2016- World Vision Ghana launched a new Strategy (2016 to 2021) with a goal of “contributing to sustained well-being of 4,555,809 people including children within families and communities, especially the most vulnerable.”
- » This led to the development of Technical Programmes such as WASH, Food Security and Resilience, Primary Health Care and Reading Improvement in Primary Education.
- » The Office was operating in 29 Area Programmes (APs)/ Districts in 2016.
- » 2017 - WVG Advisory Council transitioned to an Intermediate Board.
- » 2019 – The Office's name was officially changed from World Vision International (WVIG) in Ghana to World Vision Ghana (WVG).
- » The National Office is currently implementing in 34 Districts including grant projects across 14 out of 16 Administrative Regions in Ghana.
- » New APs opened in Wa West and Builsa South Districts from 1st October, 2019.

SECTOR CONTRIBUTIONS TO CHILD WELL-BEING

Education

World Vision Ghana works closely with partners such as Ghana Education Service and Ghana Library Board to ensure that children have access to quality education in order to acquire the requisite knowledge and skills, they need to build a better future.



Key Achievements

- » 1,221 primary school blocks built (1995 to date)
- » 417 nursery school blocks built (1999 to 2014)
- » 219 junior High school blocks built (1994 to 2014)

- » 3,400 teachers trained in improved instructional methods (2013 to date)
- » \$100,439,745.51 Amount spent on Education to date



Water, Sanitation and Hygiene

World Vision Ghana has since 1985 been implementing diverse interventions in Water, Sanitation and Hygiene (WASH) in communities, schools and healthcare facilities

to enhance access to WASH services for vulnerable children and their households as well as contributing to the eradication of Guinea Worm in Ghana. World Vision Ghana has a well-resourced Water Quality Laboratory that analyse water samples for both chemical and microbial contamination. In collaboration with partners such as the Ministry of Sanitation and Water Resources, the Community Water and Sanitation Agency (CWSA), the Coalition of NGOs in the Water Sector (CONIWAS), donors and development partners such as the Hilton Foundation, UNHabitat and UNICEF.

Key Achievements

- » 3,518 boreholes fitted with hand pumps and 106 Limited Mechanized System (with 477 taps installed) in Communities (1985 till date)
- » 1,087,452 people educated /sensitized on WASH issues in communities (1985-2019)
- » 1,418,182 people provided with access to potable water (1985 till date)
- » \$106,651,826.63 Amount spent on WASH to date



Livelihood

World Vision Ghana's Livelihood programme seeks to contribute to improved wellbeing by empowering households and communities in using

sustainable agricultural practices, reduce post-har-

vest losses, become resilient to disasters and gain access to micro-credit. World Vision Ghana implements its livelihood interventions in collaboration with the Ministry of Food and Agriculture, National Disaster Management Organization (NADMO), Department of Cooperatives, National Board for Small Scale Industries (NBSSI), Ghana Irrigation Development Authority and other Civil Society Organization (CSOs).

Key Achievements

- » \$66,612,396.88 Amount spent on Livelihood to date
- » 5,225 Micro-credit/Savings Groups (Saving for Transformation) formed (2003 to 2019) helping over 130,625 members to access credit facilities to support well-being of over 400,000 children (2013-date)
- » GH¢ 23,139,646 as Saving group total asset
- » 95 major processing centres (local industries) in Sheabutter processing (8), Soap production (3), Cassava processing (8), Honey production (76) benefitting 15,582 people (90% women) [2015-2019].
- » 270,000 people sensitized on Climate Smart Agriculture interventions (2018)

Health and Nutrition

In partnership with the Ghana Health Service, Ghana Education Service, Planned Parenthood Association of Ghana, Municipal/District



Health Directorates, communities and CSOs, World Vision Ghana continues to implement interventions that address the healthcare needs of children and their families. World Vision through its efforts assisted reduction of Buruli Ulcer cases in Ghana and also minimized the stigmatization of HIV/AIDS patients through the use of the Channel of Hope- HIV/AIDS model. The Health programme adopts an integrated approach that seeks to promote Maternal, Newborn and Child Health (MNCH) through community sensitization and education on nutrition, breastfeeding, malaria, diarrhoea

management, immunization and provision of various medical supplies.

Key Achievements

- » Over 100 Health facilities built across the country (1994 - date)
- » 1,592,624 children had their mothers trained on appropriate supplementary feeding (1995 - 2011)
- » 208,446 people trained in HIV/AIDS issues including support to Persons Living with HIV/AIDS (1995-2015)
- » About 1.1million people suffering from Neglected Tropical Diseases (Filiariasis, Yaws, Oncho etc.) treated (1999 - 2007)
- » \$163,762,178.35 Amount spent on Health to date



Relief and Disaster Management

World Vision Ghana responds to humanitarian emergencies in order to alleviate the plight of vulnerable people through provision of relief items such as food,

water, shelter, medicine and clothing. Communities are empowered to develop disaster preparedness and management plans and also trained in conflict resolution. This is done in collaboration with NADMO, Ghana National Fire Service and other CSOs.

Key Achievements

- » Provision of water, support for agricultural ventures and other income generating activities to refugees at Buduburam (1991-2000)
- » 4660 flood victims supported with food and non-food items across selected Districts in Northern Ghana (2008-2010)
- » 800 houses constructed for flood victims in the Bongo District (1999-2008)
- » 12,482 disaster victims supported with relief items through collaborations with NADMO and Inter Agency Working Group on Emergencies (2019)
- » 163 shipments of medical equipments/ supplies, school supplies, personal items etc worth \$120

million donated to health facilities, schools, disaster victims etc. (2003-2009)

- » \$1,833,102.23 Amount spent on Disaster Management & Relief to date

Child Protection and Advocacy

World Vision Ghana works with partners including the Ministry of Gender, Children and Social Protection and other like-minded Civil Society



Organizations and Development partners to uphold child rights. World Vision Ghana's Child rights work

is premised on the United Nations Convention on the Rights of the Child, the African Charter on the Rights and Welfare of the Child, The Children Act of Ghana, World Vision Ghana's Child Protection and Safeguarding Policy and the Bible. In addition, Advocacy is an integral part of World Vision Ghana's ministry as it enables the organization to contribute toward tackling the root causes of poverty and community empowerment.

Key Achievements

- » Over 3million people reached via media platforms with End Child Marriage Now! Messages (2018)
- » 284 functional kids clubs/ child parliaments in all APs promoting child-led advocacy 416 Faith Leaders engaged in action to end child marriage (2017-date) Contributed to review of the Children's Act, the Criminal Offences Act and the Juvenile Justice Act during national consultation events organized by MGCSP (2018-2019)
- » \$ 2,702,624.48 Amount spent on CP & A to date

Strategic Areas for Collaboration

In collaboration with government institutions, the Church and other CSOs and stakeholders, World Vision Ghana endeavors to implement relief, transformational development and advocacy interventions that seek to complement the efforts

of national, regional and local governments in contributing to improved child wellbeing and socio-economic development at large. Some of the proposed areas for improved collaboration with the government through the Ministries, Departments, INGOS/NGOs and other institutions include:

- » Sharing of information and resources to achieve greater impacts.
- » Engagements on SDGs, National Development Plans and the role of INGOS/NGOs in contributing to the achievement of national goals and priorities.
- » Local resource mobilization to augment government's developmental programmes in response to the rapidly changing donor funding in favour of less developed economies and fragile contexts.
- » Explore sustainable livelihood opportunities for women and youth.
- » Support implementation of the National Strategic Framework on End Child marriage in Ghana (2017-2026) and other Child rights policies and legislations.

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Faith & Development (F&D) Project Models

Celebrating Families
A Journey Together

World Vision

Goal: Equipping families to create a safe and loving environment for children’s well-being and nurture.

“Can you please tell our parents to put us back in their hearts?”

“Can you teach us how to raise and properly care for our children?”

SNC: Holistic child development

World Vision

- **Spiritual**
- **Socio-emotional**
- **Cognitive**
- **Physical**

Creation/Nature

Answers to prayers

Acts of love & kindness

AWARENESS & CONSCIOUSNESS

Fostering children’s spiritual development throughout their life cycle

Channels of Hope (COH):
Addressing Critical Issues

World Vision

- COH is a project model that catalyses individuals and the wider faith community to meaningfully respond to local issues and challenges to help ensure that children can better thrive in their communities.

Water, Sanitation And Hygiene

World Vision

WASH SERMON GUIDE

A CHRISTIAN RESPONSE TO WATER, SANITATION AND HYGIENE ISSUES FOR COMMUNITY ENGAGEMENT

HOLY BIBLE

Living Our Faith Everyday

WV Ghana F& D Impact, 2019-2020

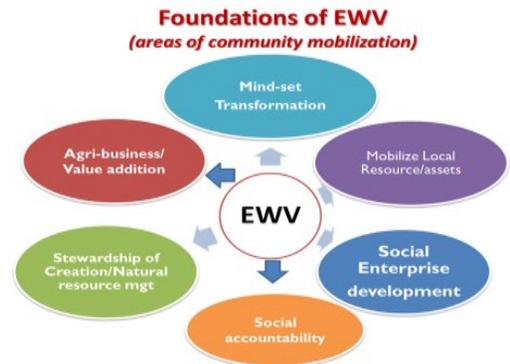
15,500 children and 4,200 adults reached with Spiritual Nurture of children messages.

100 Staff, 4,300 adult partners and 900 children transformed through the CFC to provide safe and loving environment for their children’s and families’ well-being and nurture.

800 pastors /church leaders trained in delivering WASH sermons

8,250 People (7140 parents, 390 youth and 720 children) empowered through the Empowered World View model to improve their individual, family, and community. Over 500 faith leaders empowered in child protection, advocacy, and Maternal and New-born Child health through the COH model.

Over 500 pastors /church leaders and 100 children trained in Faith response to COVID-19 and 70 pastors and health professionals trained and provided with tools for providing mental health and psychosocial support



for children, families and communities during COVID -19 and other crises or emergencies.

GILLBT

58 years of Bible Translation & Literacy in Ghana



Ghana Institute of Linguistics, Literacy and Bible Translation (GILLBT) is a Ghanaian Christian non-governmental and mission organization contributing to the “Great Commission” by means of Language development, Literacy and Bible translation.

We believe mother tongue literacy and the word of God in our mother tongue brings freedom and life to Ghanaians and our communities.

Through a competent workforce, we create local partnerships to make the word of God in our mother tongues accessible to various language groups in Ghana.

We partner with our communities to develop and monitor projects to:

- Translate the Bible into various Ghanaian languages
- Distribute translated scriptures via multiple mediums
- Promote literacy education in Ghana

Our History

In the early 1960's while studying in Britain, a young Ghanaian Christian, John Agamah, learned of the work of Wycliffe Bible Translators and entreated them to send Bible translators to his country.

Not long afterwards, Dr. John Bendor-Samuel was sent to Ghana by a partner organisation of Wycliffe, SIL International to assess the situation. Among others, he met with the newly-formed Institute of African Studies at the University of Ghana which was charged with developing Ghanaian languages and culture. It was agreed that SIL would work primarily in the largely undeveloped languages of northern Ghana, while the Institute for African Studies would continue language development elsewhere in the

country. The first SIL staff arrived in 1962. The first complete New Testament was published in the Kusaal language in 1976.

In July 1980, the Ghana Institute of Linguistics, Literacy and Bible Translation (GILLBT) took responsibility for the work SIL had begun. Like SIL, GILLBT became an affiliate of the University of Ghana.

Vision and Mission

Transformed lives for God's glory through the effective use of the Word of God in the mother tongue.

In obedience to the Great Commission, GILLBT exists to provide access to the word of God in the Mother tongue of language groups in Ghana and beyond, in partnership with others, through academic research, Bible Translation, Scripture-in-Use, Literacy development and training.

Our Work

A. Bible Translation

We believe mother tongue literacy and the word of God in our mother tongue is the most effective way to transform our society and build vibrant churches.

Through a competent workforce, we create local partnerships to make the word of God in our mother tongues accessible to various language groups in Ghana.

We partner with our communities to develop and monitor projects to:

- Translate the Bible into various Ghanaian languages
- Distribute translated scriptures via multiple mediums
- Promote literacy education in Ghana

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FULL BIBLES

Konkomba	1997	Deg	2015
Tampulma	1999	Kasem	2015
Bimoba	2004	Kusaal	2015
Farefare	2008	Nafaanra	2015
Chumburung	2010	Gonja	2015
Sisaali	2014	Buli	2017
Lelemi	2014	Vagla	2017

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NEW TESTAMENT

Hanga	1983	Ahanta	2008
Adele	1996	Selee	2008
Mampruli	2001	Sekpele	2008
Paasaal	2002	Siwu	2008
Koma	2005	Tuwuli	2008
Anufo	2006	Nkonya	2010
Birifor	2006	Nawuri	2012
Delo	2006	Avatime	2018
Gikyode	2006		

By the grace of God and financial support from our partners, we have impacted lives since 1962. We have studied the sound and grammatical systems, established an orthography (writing system) and developed literacy materials, grammars, primers, readers, word lists and produced and published mother tongue Scriptures in about 40 Ghanaian languages.

Of these:

- 14 complete Bibles have been published
- 17 New Testaments have been published

Over our 58 years of existence, we have built strong national and international links.

In Ghana, we are popular in the localities whose languages our personnel have worked in. Our reputation is also well established in Ghana’s educational and religious circles. Internationally, GILLBT is a highly-esteemed partner among organizations pursuing the Bible translation cause.

B. Literacy, Education and Development (LEAD)

GILLBT’s Literacy, Education and Development (LEAD) Directorate promotes mother tongue and English reading and writing – as well as numeracy – among all people and faiths in Ghana. We also promote mother tongue education in formal schools. GILLBT LEAD has also been one of the Implementing Partners (IP) of the government’s Complementary Basic Education (CBE) programme for the past three years. Additionally, LEAD is involved in advocacy for quality basic education and is a member of a number of networks, e.g. Northern Network for Education Development (NNED), Complementary Basic Education Alliance (CBEA) and Alliance for Strengthening Education in Ghana (ASEG).

The LEAD Directorate is comprised of the following departments: Material Development, Literacy & Education, Gender & Women Empowerment, Research & Management Information Systems, and Community Development.

GILLBT believes mother tongue literacy and edu-

cation because it is recognized as the easiest way to gain reading and writing skills applicable to learning any other language. Since 1972, we have been carrying out successful, community-based literacy programmes – now in 34 language groups. GILLBT LEAD has also published over 500 titles for litera-

cy in various Ghanaian languages. In recognition of this, GILLBT was awarded the Nesim Habif Prizes 1990-91 by UNESCO for distinguished work in the promotion of literature in African languages.

- 40** AUDIO NEW TESTAMENT
- 03** AUDIO OLD TESTAMENT
- 32** JESUS FILMS
- 35** MUSIC SCRIPTURE SONG SET
- 24** DISCIPLESHIP STORY SET

GILLBT WORKS IN

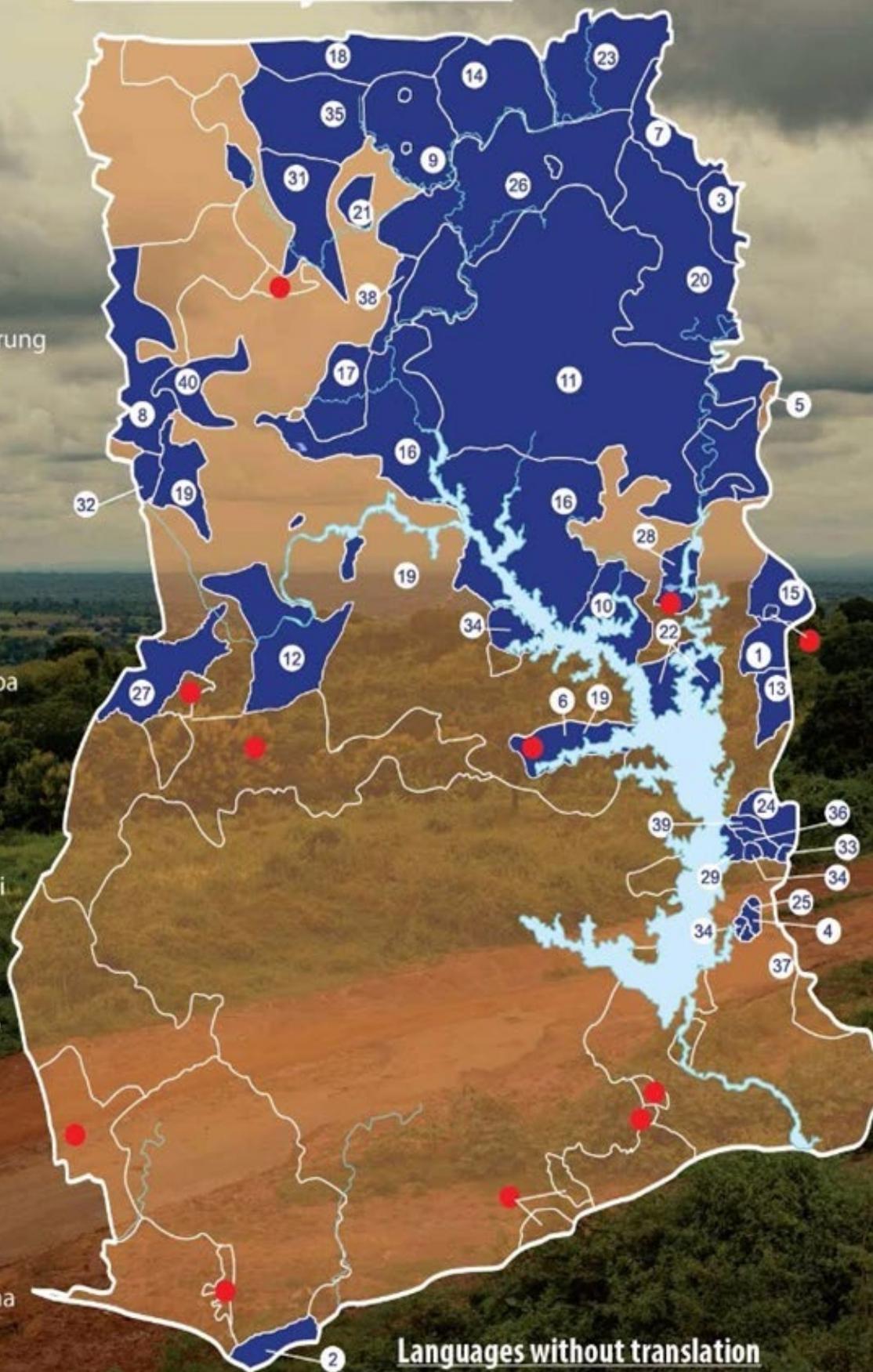
40

LANGUAGES

INCLUDING
SIGN LANGUAGE TRANSLATION

GILLBT Project Areas

1. Adele
2. Ahanta
3. Anufo
4. Avatime
5. Bassari
6. Bekye
7. Bimoba
8. Birifor
9. Buli
10. Chumburung
11. Dagbani
12. Deg
13. Delo
14. Farefare
15. Gikyode
16. Gonja
17. Hanga
18. Kasem
19. Kenyen
20. Konkomba
21. Konni
22. Krachi
23. Kusaal
24. Lelemi
25. Logba
26. Mampruli
27. Nafaanra
28. Nawuri
29. Nkonya
30. Nyangbo
31. Pasaal
32. Safaliba
33. Sekpele
34. Selee
35. Sisaala
36. Siwu
37. Tafi
38. Tampulma
39. Tuwuli
40. Vagla
41. Sign Language



Languages without translation

- Abron/Bono
- Awutu/Efutu
- Chala
- Dwang/Bekye
- Larteh
- Anyii
- Chakali
- Cherepon/Kere
- Jwira - Pepesa
- Ligbi

THEOVISION INTERNATIONAL



Theovision International is a not-for-profit Christian organization that has been in ministry for 30 years. We record the Bible in audio format in local languages across Africa; so that the millions of people who cannot read the Bible will hear God speak to them in their mother tongue.

Our Vision: To make all hear God’s voice and be transformed.

Our Mission: To share God’s Word and His love in Africa and beyond, through indigenous languages, using cutting-edge oral methods.



A Bible listening group in session with the Audio Playback device

OUR MINISTRIES

1. Language Recording

Our core ministry is the recording of the Bible in Audio format. Majority of Africa’s population are oral learners. Through the Audio Bible, people get to experience God’s Word and are transformed as they listen in their mother tongue. With a team of well-trained technicians and our ministry partners, we have recorded the Bible in over 422 African languages, across 36 African countries and counting.

2. Bible Listening Groups

After producing the audio Bibles, Listening Groups are established by our Field Ministries team in rural communities, where members gather weekly to listen and discuss what they have learnt from the Audio Bible. There are countless testimonies of how the Audio Bible is transforming the lives of thousands of people. We currently have over 2,000 Bible listening Groups running.

3. Oral Bible School

In partnership with Moody Bible Institute, the Oral Bible School was established in 2017 to equip people

who are working in ministry with the right tools to aid their work. Study materials are translated into Twi, a local language, and recorded onto audio devices which the students use to study. Till date over 1,000 students have gone through the Oral Bible School and another 440 students are currently enrolled in the program.

4. Sewing and Bead-Making Project

About 3 years ago, a sewing and bead-making training program was launched to help disadvantaged young women. About 65 girls have successfully completed the program.



A student practicing with her sewing machine



Graduates from the 2019 Graduation ceremony held in January 2020.

5. Multi-Purpose Pole

This year, Theovision developed the solar-powered Multi-Purpose which provides for communities without electricity lighting, a charging system for their phones and other conveniences.



Solar powered Multi-Purpose



6. Medical Outreach

Theovision's medical mission, started twelve years ago, has attended to thousands of people and won hundreds of souls to Christ as a result.



A doctor attending to a patient

7. Water and Sanitation Projects

Theovision has provided a number of hand-dug wells and boreholes for needy communities. Sanitation training is also offered to train the community on how to maintain their water supply and keep it clean.



KORLE-BU COMMUNITY CHAPEL- A GOOD EXAMPLE

In 1967, a team of hungry born-again Christians in Accra made the decision to edify and equip the Christian to mature into the fullness of the stature of our Lord Jesus Christ. They had become more dissatisfied with the preaching and teaching that had little spiritual nourishment. With a fortitude to live out their faith according to the word of God, they started house fellowships which later resulted in a church that accommodated students, professionals and expatriates.

It was the resilience of 8 people who were so passionate and dedicated to see the word of truth rightly divided that brought a revival. These zealous believers who had been meeting in the house of John Agama, a police officer formed the Ghana Evangelical Christian Fellowship (G.E.C.F.) early in 1967 to spearhead a spiritual renewal in the country. These were the believers, Felix Konotey-Ahulu (a physician with the Korle-Bu Teaching Hospital at the time), William Ofori-Atta (an eminent lawyer/politician, and a member of the famous Big Six, who was converted in prison under Kwame Nkrumah's rule), George Anim-Addo (Secretary), Isaac Ababio (a freelance evangelist), Joe Yawson (an accountant and treasurer of (G.E.C.F), Samuel Edwin Tandoh (a meteorologist) and Gottfried Osei-Mensah (a chemical engineer working with Mobil Oil Company at the time) who were the first committee members.

What started from the living room of Felix Konotey-Ahulu later went to the Nurses Training College at Korle-Bu and finally a church building and branches when the membership increased. They listened to tapes of Dr. Martyn Lloyd Jones of Westminster Church in London on Saturday for edification and had their Thursday evenings prayers in rotation amongst members. There was open-air evangelistic preachings on Saturdays and /or Sundays at Bukom square to send the Good News to the door step of all who have not heard. Weekly Bible studies were held in various homes and an Evangelical Library was run from the home of Felix Konotey-Ahulu. There was a sense of togetherness among members.

The Korle-Bu Community Chapel (KBCC0 is evangelical and for the past 50 years, it has contributed greatly to evangelicalism. It has been a disciple-making and Bible-teaching church. True to evangelism, unbelievers surrendered to the Lord, Christians were challenged and encouraged and backsliders were restored. Members evangelized to people in and around Korle-Bu to win new souls for Christ. With a missions' committee set up, they were able to oversee the efforts of evangelism which helped in expanding evangelism to distant and remote parts of the country. The church has a month designated as Mission month and makes special effort during the month to contribute money to enhance its mission fund. A fraction of the church's mission fund and donations from members go into transporting, feeding and housing teams which go out for missions while most of it is given to other Christian Organisations.

At its inception, it was known as Church of God at Korle-Bu. It was then named Accra Chapel and now Korle-Bu Community Chapel. Through its mission fund, KBCC has each year supported many para-church organizations and mission agencies in their missionary efforts.

Why should the Church in Ghana not follow Korle-Bu Community Chapel's example?

References

Osafo, B & Boadi-Siaw, S. Y. (2017). *Upholding the Evangelical Truth*. Step Publishers: Accra Ghana

ONEWAY AFRICA

Reaching the Unreached



OneWay Africa is a Christian Non-Denominational, Non-Governmental, Non-Profit Missions Organization. It was founded with a passion to reach the unreached multitudes with the Good News of Christ Jesus. With an emphasis on mobilizing prayer for the nations and proclaiming God's word to the unreached multitudes, we partner with believers, churches and organizations to advance the Kingdom of our God.

Our Vision: “To open their eyes and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins and inheritance among them which are sanctified by faith...” Acts 26:18

Our Mission: To activate God's people in Africa and beyond to exalt Jesus Christ and advance His Gospel to the Multitudes.

We achieve this through our 6 P's:

Prayer: We seek to activate World-Changing Prayer by supplying the Body of Christ with tools for heartfelt intercession for Missions. We do this through Prayer Cast (www.prayercast.com) and Periodic Prayer Bulletins to activate world-changing prayer for the sake of the lost.

Preparation: We prepare missionaries and disciple-makers through activation in schools, churches and communities as well as through the Livingstone School of Missions and the Livingstone School of Leadership.

Proclamation: We get the Gospel to the Unreached through Jesus Film campaigns and several outreaches.

Partnership: We connect with others to work towards maximum Kingdom fruit bearing.

Planting: We establish and strengthen disciple-making fellowships as well as plant churches.

Praise: We produce music and worship resources to

propel the cause of Christ.

Our focus also includes: Disciple-Making, Short Term Mission Trips, Missions and Leadership training, BiblePlus+ (Audio Bible) and Water Filter Distribution, Sports Ministry as well as Jesus Film Outreaches. Our work spreads across many of the least-reached people groups in Ghana.

Since the year 2000, the Lord has used OneWay Ministries in Ghana and Botswana in many wonderful ways to reach the unreached and to activate and train many believers for Missions. Ministry trips have also been made in the past to nations like Zambia, South Africa, Mozambique, Eswatini, Burkina Faso, Senegal, Namibia etc. With our gallant selfless missionaries, many are snatched daily from the power of darkness into the marvelous light of God! Through the Disciple-Making Movement, we are seeing multiple generations of disciples being made among the least reached peoples of Northern Ghana. Glory to God!!

Be a Part of Us!

Pray: Sign up for Prayercast and Prayer Bulletin and Stand with us in prayer.

Give: Become a financial partner by donating monthly or quarterly. Or earmark a gift for Operation Unreached or one of OneWay Africa's projects.

Go: Join a short-term mission trip to the unreached mission fields or become a full-time missionary as the Lord calls you.

Serve: Volunteer to serve at the office when possible or help with operations/ Graphic design/ web tasks etc.

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onewayafria@owm.org
www.onewayafrica.org



LIBERATION MISSION FOR CHRIST

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Email: lmfcglobal@gmail.com

Website: www.lmcglobal.org



WHO WE ARE

We are God's people sent out with God's message of redemption to declare his glory among the nations. Secondly we are an Apostolic Movement, with God-given authority and responsibility to serve, train, equip, release, God's people to advance the Kingdom of God. Thirdly we are Disciples Makers, Committed to train more Local people and Leaders for the next generation. Become a Disciple and Make disciples for Christ. Rising up Revival leaders and send them out. And fourthly we are a Prayerforce; we promote, we mobilize and we organize Prayerforce for global Missions and Evangelism. The Local Church is the House of Prayer for all Nations. Come along with us!



Making Disciples of Christ

*Dear Reader and Friend,
I am the President of Liberation Mission For Christ; we are glad to connect with you here, we are a missionary movement committed to spreading the gospel. We are determined to reach every available person, at every available time, with every available means, with the life changing Gospel of our Lord Jesus Christ. We believe in raising up the leaders of the next generation, and training indigenous and*

the nationals to reach their own communities and nations, giving the people life changing message of God's love that can turn their heart back to God through Jesus Christ. In addition LMC Global provides humanitarian and social interventions such as school, medical Services, agriculture and many more to help improve the living standard of communities we work and serves.

Thank you



Rev Ed Arcton

OUR HISTORY

LMC Global was born in May 1988 as a youth movement with prime focus on Evangelism, Discipleship and Prayerforce. Today we have by the grace of God able to impart many lives and train more local leaders who are current pasturing local churches in many locations in Ghana, Togo and Benin and beyond.

OUR MISSION

Our mission statement can be summed up in one word: REACH.

Reaching Up | Loving God: Vertical reach to touch God – We reach up through worship, praise and prayer.

Reach In | Serving Each Other: Horizontal reach to bless others – We serve God by loving and serving each other.

Reach Out | Changing the World: Outward reach to can change the world – We have to be bold and courageous. Jesus commanded us to go into the entire world and present the good news and disciples.

OUR VISION

To build a relationship with Jesus, with one another, and to reach the world from house to house, city to city, nation to nation with the Gospel of our Lord and Savior Jesus Christ.

WHAT WE DO

Church Planting & Growth

Gospel Crusade

School of Leadership

Mission Research

Workshop for Church Leaders

Children & Youth outreach

Evangelism and Discipleship

To know more kindly visit our website

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CEDARS OF LEBANON



Cedars of Lebanon formerly known as The Chakali Movement is a Christian group made up of young university students and graduates aimed at reaching out to people with the Word of God whilst bringing about social change.

In 2017, two alumni of the Livingstone School of Missions (LSM), a ministry of Oneway Africa felt called and challenged to reach out to the Chakali people, an unreached people group in Ghana, located at the east of Wa, Upper West Region. The zeal and passion of our brethren had a rippling effect on friends, then a network of friends were persuaded to unite and fulfill this mammoth task of soul winning and discipleship, hence, the movement.

On 8th July 2017, the movement was launched on WhatsApp to marshal plans in evangelizing and spreading the love of Christ amongst the Chakalis. In a time of prayer, sometime in September 2017, a great vision was borne in the heart of one of the members inspired by Psalm 92:12. The resonance of the scripture in the heart of our sister propelled her to research about the Cedar plant in Lebanon. She shared with the team and it was a glorious thought to raise Christians who would grow and whose lives would be an epitome of the attributes of the Cedar plant. This brought the name, "Cedars of Lebanon". Cedars of Lebanon marked its debut on the 1st of August, 2019 on social media platforms.

No one ever thought that a one-time decision to engage an unreached people group would translate into a lifelong commitment.

Cedars of Lebanon has the vision to be an excellent global organization dedicated to transforming society through Jesus Christ with the mission of proclaiming the love of Jesus Christ to a perishing world, equipping and edifying disciples through the word of God whilst bringing development in every aspect

of the lives of God's people. A number of core values play in our operations but our five main pillars are love: giving, unity, purity, prayer, and missions.

The movement rolled out a mentoring programme to equip team members in areas such as salvation, leadership, godly relationship, character-building among others in order to fulfill what Paul admonished his spiritual son, Timothy, in 1 Tim 4:16, "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this **thou shalt both save thyself and them that hear thee**". Like Timothy, salvation, walking in sound doctrine and continuity in the faith as well as spreading the Good News of the Lord Jesus Christ has been the drive.

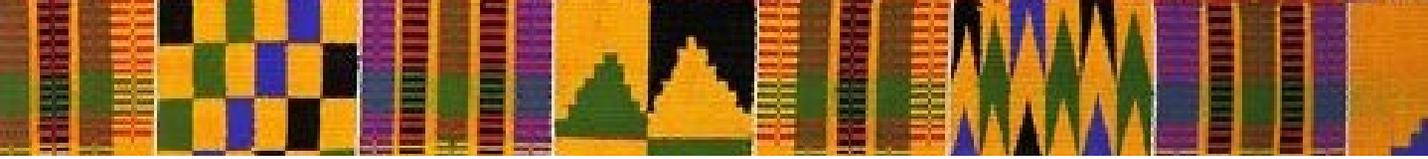
With the help of Mrs. Georgina Croffet and Rev. Ray Mensah as lead mentors of the team, an easy-going and comprehensive module for all mentors was designed to guide the mentoring process. Other mentors were recruited for the programme with each member choosing a mentor from whom he or she will learn and glean from. The end goal was that mentees will be disciplined to conform to the nature and disposition of Christ who is the paradigm of the Christian faith.

From its inception, members have been equipped and edified through Personal Development Programs with Pastors, Missionaries, and Leaders of organizations. The movement has sent and is supporting one member as a field Missionary to the Chakali people. Also, there have been five mission trips by the movement, four to the Chakali land and one to Zamashegu and Gushegu in

the Northern Region. These trips have been characterized by prayer walks, house to house evangelism, Jesus film campaigns, Christmas parties, and so on.

The challenges have been funding as the movement looks forward to starting the building of a mission and literacy center in the Chakali land. There is also a great need for Bibles in English and the local dia-

Cedars of Lebanon has the vision to be an excellent global organization dedicated to transforming society through Jesus Christ ...



lect which will help in discipleship. Transportation and provision of materials toward a major visit to the land sometimes prove cumbersome. Over time, the movement has resorted to soliciting funds through various means such as tally cards, friends and families, individuals as well as circulating envelopes. It has been tough for the team considering how difficult fundraising could be, especially in these economic downturns.

In all the happenings, the Great Lord has proved to be a Great Provider.

You may contact us on +233 550847755/0549 531202/0546457050/0244688947 for more information.



INTERNATIONAL NEEDS GHANA

International Needs Ghana (INGH) is a Christian, Development not-for-profit organization registered in Ghana in 1987. INGH is part of a worldwide partnership of Christian organizations, fulfilling the commission of Jesus Christ and supporting each other to see transformed lives, families and communities. The organization works in five integrated thematic areas: Child Rights, Education, Health, Gender & Empowerment and Christian Witness. INGH has in the past three decades worked in over 30 Metropolitan/Municipal Areas and Districts across 7 regions of Ghana.

INGH's interventions have brought hope to thousands of vulnerable children in deprived communities. Through the International Needs Child Assistance Programme (INCAP), needy children receive access to quality education enabling them to reach their full potential. Each year, over 2,000 children in our partner schools receive formal education on account of INCAP. The education programme has five integrated outcome areas which ensure the holistic development of children. In the past few years INGH has introduced a systematic programme of inculcating Christ Centered Education into the curriculum of students of its two model schools Amrahia and Kpogede Community Schools. The two schools are geared towards becoming the reference point of Christ Centered Education in Ghana.

The Child Rights programme, empowers communities to champion the protection of children while these children have also been equipped with information and various skills to enhance their lives and making them champions of their own empowerment. These have been achieved through engagements with community structures and community members on child and adolescent protection issues as well as supporting them to excel in these areas. Through its anti-child trafficking projects children have been prevented from being trafficked while families have been empowered to voluntarily ensure the return of these trafficked children. These families

have also been supported to be resilient and be economically able to support their children.

Over the past two decades, INGH has brought medical care to the doorsteps of the most vulnerable through preventive health programmes and medical outreaches under its health programme. The Health programme has also seen the provision of potable water to very deprived communities, bringing life to despaired situations. Promotion of Water, Sanitation and Health (WASH) has also been an area of focus for education in our schools and project communities.

INGH's Gender and Empowerment programme has created various opportunities for vulnerable women and girls. Since 1990, INGH's Centre for Empowerment and Enterprise Development (CEED) in Adidome, has provided young women a congenial environment for unique technical and vocational training, with thousands of women and girls now economically independent. CEED continues to provide skills training in fashion, hospitality and cosmetology. CEED graduates are eligible to sit for various levels of the National Vocational Training Institute examination which gives them the opportunity to progress further to institutions of Higher learning such as the technical Universities. CEED has also received accreditation from the Council for Technical and Vocational Education and Training (COTVET) for the provision of competency-based training for master craftsmen and artisans under the Ghana TVET Voucher programme.

INGH is also committed to spreading the gospel of Jesus Christ and nurturing persons who make a decision for Christ to grow in Him. INGH has also been involved in church planting in deprived communities. Over 30 fellowships arising out of the gospel outreaches have been transformed into the Evangelical Family Church with branches in the Volta and Greater Accra Regions. Additionally, The Christian Witness programme sees to the spiritual development of staff and children in its partner schools. This is aimed at building the character of

children who enroll in INGH schools. Since 1998 INGH has embarked upon a programme to reach out to the Challas and Kotokolis, two Least Reached People Groups in the Nkwanta Municipality. Under a project dubbed “My life My All” INGH is touching the lives of the indigenes through evangelism, medical outreaches as well as literacy classes in the Challa language.

Our core values are:

- Commitment to Christian Values
- Commitment to Non- discrimination
- Commitment to Christian Values
- Commitment to Holistic development

We are members of the Ghana NGO Coalition on the Rights of the Child (GNCRC), Coalition of NGOs Against Child Trafficking (CNAT), The Network for Women's Rights in Ghana (NETRIGHT) as well as the social mobilization drive dubbed the Ghanaian Against Child Abuse (GACA)

INGH is also an accredited member of the African Council for Accreditation and Accountability (AfCAA), a Pan –African accreditation body that seeks to enhance public trust in Christ-Centered Institutions (Churches in Africa, Christian non-profits and Christian owned Business) through Awareness, Advocacy and Accreditation in compliance with Biblical Standards.

www.internationalneedsgh.org

SOURCE OF LIGHT MINISTRY



How it Started

Source of Light Bible Study Courses was first brought into Ghana by missionaries in the early 1960's. They used these materials in Evangelism, Discipleship, and Church-planting. The Courses gained wider distribution through National Pastors, Evangelists, and Missionaries. They were used in Churches, Schools, Prisons, for Evangelism, Follow-ups, Discipleship & Leadership Training.

In our effort to evangelize, teach, train, and serve through the distribution of Bible Study Courses, we endeavour to embark on projects. We aim at improving the living standard of rural communities as we serve by providing access to education and care for orphans, the abandoned, destitute, abused & street kids.



Essentials of SLM

What we Do

DISCIPLESHIP TRAINING: There are some students all over the country who study the lessons at home when they have no access to getting the lessons through schools, churches, or Associate Discipleship Schools that use our lessons. Some come directly to the office for their lessons weekly.

ASSOCIATE DISCIPLESHIP SCHOOLS: Over 150 Schools, Churches and Organizations are supplied with bulk Bible Courses for use in their own ministry.

OUTREACH TO SCHOOLS & PRISONS: Over 50,000 are studying Bible Courses in private and public schools, as well as in prisons directly and through Associate Discipleship Schools. Over 500,000 Lessons are distributed yearly to Schools and Prisons all over the country.

RURAL SCHOOLS, RURAL CHURCHES & JOB TRAINING: Four villages – Attorman, Mprumem, Tefle, and Dabala-Kpodzadzi have been reached with Schools to provide Education and Care for NEEDY children.

BIBLE STUDY ON RADIO (KNOWING & LIVING) & CHRISTIAN FILMS: Bible Study on Radio continues to reach over 50,000 listeners in Tamale. 80% of these listeners are Moslems who follow up on the teachings. Over 500,000 people are reached yearly through the showing of Christian Films. The Bible lessons are used as a Follow-up and Discipleship Tool.

Our Programmes/Outreaches

MBC, VBS & CAMPS: Yearly Vacation Bible Schools and Camps are organized for Schools, Churches, Mailbox Club Students, and many others for continued Teaching, Fellowship & Discipleship.

HIV/AIDS PREVENTIVE SEMINARS: The Bible Course on UNDERSTANDING TRUE LOVE has been very effective for instruction on HIV/AIDS Prevention, especially among the youth in Schools and Churches. Disobedience To Authority, Occultism & Drugs In Our Schools Are Also Addressed Through Adopt-A-School Outreach.

With a sponsorship of \$10 monthly you can transform the life of a child in a Junior or Senior High School. Our Goal is to reach out to 5,000 Students each year in at least 5 schools.

DISCIPLESHIP & LEADERSHIP TRAINING: Staff, Associate Discipleship Ministry Directors, Teachers, Evangelists, Missionaries, and Pastors that use our materials are trained, edified, and equipped through our Discipleship and Leadership Training programs.

ICT RESOURCE & BOOK SHOP:

Christian Books, Films, and Music enrich our Reading Room. A Christian Book Shop is added to help those who may want to have their own books as well as an Internet Café so as to reach more children and youth in the community with the Gospel and disciple them.

SLM CHILD DEVELOPMENT CENTER: SLM Needy Child Assistance Project provides Education, Health, Food, and Care for Orphans, Abandoned, Abused, Street Kids, and Destitute. With a child support sponsorship of **\$35.00 MONTHLY** you can change the future of a child by Providing Christ-centered Care and Education that touches THE HEART, HANDS and HEART for Service and Leadership.



SLM Bible Lessons During Deaf Camp

SIM Ghana



The first SIM missionaries came to Accra in 1956. With a vision to grow mature disciples of Jesus, they focussed on literature distribution and Bible studies. The literature distribution ministry developed into Challenge Bookshops which operated under the auspices of SIM until 1975. Today Challenge has expanded its scope of ministries and is known as Challenge Enterprises of Ghana.

Then, in the mid 1970s, a survey by the Ghana Evangelism Committee highlighted the need to reach the predominantly Muslim peoples of the north with the good news in the mother tongue of the people rather than in English or Twi. About that time, SIM missionaries serving in Ethiopia, fled the conflict there and came to Ghana settling in the Northern Region and the Upper East and Upper West Regions. The Kasena people around Chiana and the neighbouring Builsa and Nankani peoples in the UER followed traditional beliefs rather than Islam and when the missionaries came, many became Christians, and the church grew quickly. Churches were also planted amongst the Muslim Dagbon people in the Northern Region and the Sisaala people in the Upper West Region, but church growth has been slower and the task much more difficult. The churches planted are now known as the Fellowship of Good News Bible Churches or the Good News Bible Church (GNBC) for short. GNBC celebrates close to 200 churches led by pastors and leaders who speak the language of the people. They are a strongly missional church and SIM and the GNBC continue in partnership to-

gether to seek to share the Gospel of Jesus Christ and disciple believers to maturity.

Today, SIM Ghana comprises just under 30 missionaries from 8 different countries. We are committed to developing and equipping multi-cultural, multi-skilled teams who serve together in harmony to accomplish the command of Jesus to make disciples of all nations. We are convinced that no-one should live and die without hearing the good news of God and we believe God has called us to make disciples of the Lord Jesus Christ in communities where He is least known. Our focus remains on the Muslim communities of northern Ghana. Our commitment to learn the culture and language of the people so that they hear the Gospel in their heart language remains undaunted despite the challenges of learning language. We continue to work with churches and like-minded organisations so that together we can accomplish the task that God has called His Church to.

In 2018, the SIM West Africa Missions Office (WAMO) moved its office to Ghana. SIM WAMO seeks to facilitate the participation in cross cultural ministry of those whom God is calling from across West Africa. WAMO comes alongside the missionary, their church and supporters and together they work to prepare and send missionaries from West Africa across the world to those who have yet to hear the good news of God.

THE CHRISTIAN MEDICAL MISSIONS RESOURCE FOUNDATION



The Christian Medical Missions Resource Foundation (CMRF) is a registered Christian Non-Governmental Organization and founded by Group Captain Dr. Samuel A. Annankra of Blessed Memory, is dedicated to showing the love of God through WORD and POSITIVE ACTS OF DEED. We mobilize medical, para-medical personnel and resources to bring FREE MEDICAL CONSULTATION and TREATMENT to the needy in our society.

Over the past 29 years, we have reached out to over seven hundred and thirty-six (736) communities in all the Regions of Ghana and undertook an outreach in July 2019 to Nkwanta in the Oti Region.

Our outreaches have also taken us to communities in Togo, Benin, Ethiopia, Uganda, Kenya, Zambia, the Philippines and Jamaica with the word of God in Medical, Surgical, Ophthalmic, Dental, Moral & Public Health Education and Nutrition services. We have also been involved with the Joy FM Easter Soup Kitchen for several years, offering free medical consultation and treatment to the deprived and marginalized in the society. We have ministered to over Nine Hundred Thousand (900,000) people over the years and with over a third of this number coming to the saving knowledge of our Lord and Saviour Jesus Christ.

AREAS OF INVOLVEMENT

CMRF is involved in diverse activities all aimed at helping to alleviate the poverty level of deprived communities. These are;

1. Free Medical Missions (Consultation and Treatment)
2. Drip Irrigation Project
3. Micro Projects
4. Scholarship Scheme for needy students
5. Jesus Film Project / Church planting

6. Leadership Development
7. Provision of potable drinking water. (Digging of wells) / Boreholes
8. Resourcing Health Institutions with Medical Equipment and Consumables
9. Resourcing needy schools with educational material
10. Goat and Sheep Project

FACILITY – CMRF CLINIC IN HAATSO, ACCRA

In June 2004, the HAATSO MEDICAL CLINIC funded by the United States Department of Defense and constructed by the USA Navy and the GAF 48th and 49th Engineers Regiment was commissioned. This Clinic serves the Haatso Community and its environs.

The Clinic which is run by both Medical and Para-Medical Staff of ten (10) people operates solely on Out Patient basis and runs on humanitarian purposes. It began full operations in January 2007, has been very beneficial and has served the communities very well by caring for over 6,000 patients since its inception.

It also operates a monthly Child Welfare Clinic (a.k.a weighing) that is facilitated by the Madina branch of the Ghana Health Service and attracts hundreds of Nursing Mothers from Haatso, Papao, Agbogba, Madina, Boshe and all the surrounding communities. In addition to that, a Children's Good News, Youth Service & Public Health Club takes place twice a week for over (400) four hundred of IN & OUT OF SCHOOL children in the locality. The Facility also serves as a Launchpad for Preparations, Trainings, Mobilization, Coordination and Resourcing to the various outreaches to all the 16 regions in the country and abroad as well.

COVID-19

The onset of this pandemic will now give a new dimension and change the world view of Medical Missions. In January of 2020 CMRF began an ON SITE intensive PUBLIC HEALTH TRAINING for the Para-Medics during the Medical Missions to facilitate work in the Communities.

This is going to be expedited as soon as the Lock-down is over. We are currently using social media to educate as much as possible on the pandemic. So, let's all observe the recommended precautions and please STAY HOME.

SUPPORT IN MINISTRY

CMRF is solely financed by members and partners. We would be very grateful if you could help support to reach out to the untold millions. God richly bless you.

TESTIMONIES

1. Instant healing of a man with 22 years of blindness and several restorations of sights through surgeries.

2. Several corrections of severe and written off medical conditions through surgeries and prayer.
3. Restoration of School drop outs and support for the needy and uncountable testimonies.

A remarkable testimony is that of a 9-year-old boy in 2012 from Ada across the Volta Lake with a very severe back deformity. He was taken care of by one of our Partners, a Couple from the USA at the cost of over \$25,000.00 at the FOCUS Hospital in Pantang for over a period of 3 years. He is a miracle and is doing marvelously well. In fact, the change and healing are so remarkable and unprecedented. The Couple that took care of him in the end adopted him and his younger sister of 6 years. Currently, they are both schooling in the USA

KINGDOM MEDICS INTERNATIONAL (KMI)



Kingdom Medics International (KMI) is an inter denominational medical ministry which has been in existence by the Grace of God for the past 17 years and still counting. The ministry was started at Korle Bu by a few young medical students who after they were moved from Legon to Korle Bu campus for their clinical years were stirred up because they realized that, the Korle Bu environment which was full of medical doctors and specialists was quiet spiritually nominal and a lot of Christian activities were foreign at Korle Bu.

These young medical students who were being led by Mr. Winfred Korletey Baah now Dr. Winfred Korletey Baah, a Consultant Physician at Korle Bu Teaching Hospital, started dawn broadcasting on the Korle Bu campus which immediately caught the attention of almost everyone at Korle Bu.

The ministry continued and later added door-to-door Evangelism and ward Evangelism with time. All these years, the ministry had not taken off fully as a full fledged ministry but during the housemanship training of these young men who were poised for the Lord, a patient was rushed into the emergency unit of Korle Bu Teaching Hospital and Dr. Winfred Baah then a House Officer was on duty and this patient who was diagnosed as having Ruptured Hepatocellular Cancer.

When he (Dr Winfred Baah) realized that this patient was definitely going to die, quickly shared the gospel with him and soon or later he died. That night, while Dr. Baah was asleep, he was awoken by the Lord and his heart warmed to start fully a ministry of Medics who will focus on winning sick people for the Lord. That was the beginning of KMI which is now in 7 regions of Ghana and a prospective branch in the Philippines.

KMI now operates in almost all Nursing training Schools in Greater Accra and in almost all regional nursing training Schools.

KMI over the past 17 years has been involved in a number of medical mission outreaches and also partnered with a couple of churches to reach the many thousands of people through these outreaches.

All of her 13 campus branches embark on weekly ward Evangelism. So far, so many souls have been won through our outreaches, medical bills of many patients paid for free, so many Orphanages and underprivileged people fed and clothed.

The Ministry partners with the Methodist Church outreach ministry being led by Dr George Donkoh to embark on medical missions and provide medical care for the community within which the outreach is held usually every Easter period. KMI also, has been instrumental in Hopefest; a Special outreach to deprived communities at Ankaful by the Fountain Gate Chapel International Ankaful branch being led by Pastor Frank.

The ministry always spends her Christmas with either the "kayaye" people at Tema station or Accra Central or an orphanage home. All these activities are done every year and the ministry has kept at it every year as part of her Core mandate.

The ministry amidst everything has 4 core mandates:

1. Ward Evangelism
2. Prison Evangelism
3. Senior High School Evangelism
4. Visit to Orphanage Homes or Underprivileged

To support financially the good work of KMI, please kindly contact them through the following links:

Website: www.kingdommedics.org

Email: kmigh2015@gmail.com

FAME GHANA



The Fellowship of Associates of Medical Evangelism Ghana (FAME GHANA) was incorporated in 1987. Since then, it has been involved in church planting (over 220 churches with 21 church planters) among both reached and unreached people groups (Akans, Ewe, Adangbe, Ntrubo, Adele, Achode, Nchumburung, Komkomba, Bimoba, Mamprusi, Kusasi, Chakali), providing health care to rural and deprived communities through seven clinics and free Medical Outreaches.

We also provide sound Christian education through schools (3 schools - Kindergarten to 9th grade), leadership seminars. Our Fourth pillar is community development. We do this through microfinancing, borehole drilling (over 50 drilled), Vocational Skill Training among others.

In short, we exist to give the Hope of the Gospel to all the people of Ghana, spiritually and physically. We endeavor to be caring hearts, praying mouths, giving hands, and going feet for the Master of the harvest, our Lord and Savior Jesus Christ.

FAME GHANA's seven clinics are located in remote areas (villages) of the country; namely, Benwoko (Upper East Region), Tatindo and Kumdi (Northern Region), Akplale (Volta Region), Yizesi (North East Region), Loagri (North East Region), and Makango

(Northern Region). The clinics serve local communities with persons who are low income earners and are mostly into small scale farming and petty trading.

Over the years, we have served over 700,000 patients. We have also treated over 100,000 patients in over 50 free Medical Camps/Outreaches. This was mostly done in collaboration with our partners in the United States. Until recently, our clinics, have been the only health facility in over 30 km radius. However, we are still a preferred choice for many despite government situating CHIPS compound only about 5 km away from us. We have delivered over 35,000 babies, rescued people from various accidents, provided health education to countless people.

In the face of this Global Pandemic, we are determined to provide the best healthcare to all our patients, keep our staff safe, and educate as many as we can on how to prevent and deal with the Coronavirus.

<https://www.ghanachristianmission.com/donate>

Adonai Partners

Short Term Missions with Long Term Impact



Established in October 2006, Adonai Partners has been strategically positioned to impact a hurting world - the poor, the vulnerable and unreached people. We're touching the world with God's love and compassionate action, giving people a lift out of their conditions, not just a handout. Inspired by our Christian values, we are committed to working with some of Africa's most vulnerable communities towards human transformation and serving all people in love regardless of religion, race, ethnicity or gender.

Adonai Partners is a Christian mission and development organization working with vulnerable communities to address the needs of those affected by disease, war and extreme poverty. In practical ways, we're bringing hope through our medical, educational, spiritual, and other community-based programs to demonstrate God's love.

Every year, Adonai Partners takes teams from different countries on short-term mission trips to Uganda, Togo, Benin, Nigeria and Ghana. We are committed to the biblical principle that love should be demonstrated both verbally and in action; therefore, in our short-term mission we proclaim the message of Christ by words of hope and deeds of compassion through medical and dental outreaches.

During these trips, team members participate in a variety of activities, using their professional skills, knowledge and experience. We hold the Ignite Leadership and Missions Conferences to encourage and equip host country nationals on good leadership and to actively reach out to people within and outside their own communities who have no opportunity to hear the good news of Jesus Christ. Ministry opportunities also include sharing the gospel and personal testimonies through street dramas in the slums and at indigenous ministries that focus on street chil-

dren. Team members engage in Prayer Walk to meet spiritual needs of the people as we share the gospel and lead people to Christ.

In all countries, we look for opportunities to demonstrate God's love in practical ways in the communities we serve. An example is the community cleaning we carried out in a slum in Gulu, Uganda a few years ago. We swept, cut the grass and cleaned the areas around the homesteads picking up the trash. This act of service not only reflects God's love and His desire for holiness and purity in our physical and spiritual temples but models the value of good sanitation as a sustainable approach to preventing common diseases. People prayed to receive Christ as we served them!

Adonai Partners offers an opportunity to medical and other professionals looking for a way to use their skills, knowledge and ability to make a real difference. Our short-term mission trips run for one to two weeks; travel time included.

On a more long-term basis we seek partnership opportunities that will strengthen Adonai Partners' organizational capacity and growth. We believe collaboration, if well planned and implemented can enhance the effectiveness of our organizations and increase our strategic influence in the continent for the glory of our Lord, Jesus Christ.

In Ghana, we serve among the Anufos in the North Eastern region of Ghana. In Nansoni (a community about 45 minutes ride from Chereponi, the district capital) where we work, there was no Christian presence when we first engaged them in 2016. Through

the periodic medical outreaches and intermittent engagement by team members, there is now a gradual growing body of believers. We engage the Anufos through medical outreaches, skills training programs, short-term stay ranging from one month to a year by team members. We look forward to long term-missionaries also.

Even though the Anufos are Muslims, the community folks welcome the idea of having a body of believers among them. There is history on previous involvement of a church (Evangelical Presbyterian church) with their fathers but they are currently Muslims.

The local council of churches in Chereponi affirm that the Anufos were once largely evangelized by some missionaries (mostly westerners from the EP church) who came in the 60s. They did a lot of work in the villages. At the time, there were just a handful of Muslims. After they left in the 70s, Islam crept in through social ties and norms.

The evidence of these missionaries is seen in the Christian schools in the villages, Muslims having Christian names and their receptivity to the Gospel. The Anufos are Muslims because there has not been enough Christian engagement since the Missionaries left. The local council advised that any missionary work among the Anufos should have strong discipleship programs inclusive.

The Harvest among the Anufos is ripe. Their population is about 101,000. Who will spend a year, two or more with them to see them come and stay in Christ? Who will support those available to go?

MEANINGFUL LIFE INTERNATIONAL



Meaningful Life International (MLI), a Christian Non-Denominational and Non-Governmental Organization registered under the Department of Social Welfare in Ghana and a member of Ghana Evangelical Missions Association (GEMA), was established in 2006 by a group of Christians of various professional backgrounds with the passion for winning souls and bringing relief to our brothers and sisters in the rural communities through the provision of fresh water, medical care, medical care, leadership development among others.

MEDICAL OUTREACH

In most of the rural communities we operate, medical care is seen as a privilege rather than a right. Residents in these parts of Ghana lack access to hospitals, clinics and health centers while the few privileged ones cannot afford their medical bills. As a result, Meaningful Life International since 2007 has been sending mobile medical clinics with teams of medical doctors and nurses to the doorsteps of some selected deprived communities like Aveme, Sabadu, Tsorxor, Mensakrom, Amanase, Roll call, Torgbekorpe, Deti, Adaheta, Ayitepa, Okoshibiri Gorm etc to offer free medical care to them. We give free medi-

cations and treatment to the people and also give referrals to serious cases that need critical attention. So far, we have reached out to a total of eighty-five (85) communities in Ghana with our free medical care program. An estimated number of 19,500 people have been directly impacted with these outreaches.

As an organization, we are aware of the current pandemic, Covid-19 happening around the world that has caused many lives. The pandemic has undoubtedly caused a global social instability and serious economic challenges. So called strong and powerful economies are crumbling and many people are being rendered jobless. Fear and despair seem to be the order of the day. As a faith-based organization, Meaningful life international is presenting a message of hope to the world. We are working with the communities we work in to provide education on COVID-19, signs and symptoms, how it spread, prevention and treatment to better equip them to protect their families and loved ones. We are indeed overwhelmed by the challenges that confront us in these communities but we have no excuse to fold our arms. We intend to mobilize resources to purchase hand sanitizers, food items and other essentials for the people in the deprived communities.

THE KING'S VILLAGE

Priscilla Kyei-Baffour



Kings Village is located in Kumbungu, a small community about an hour's drive from Tamale, Northern Region of Ghana, on a 43-acre site of land is a model center for holistic and Christ centered community transformation. Rev. Benjamin and Rev. Mrs. Marion Owusu-Sekyere are founders of Kings Village missions.

Benjamin's call to mission was in 1992 when he was invited to join a Missions prayer group, THE HOUR THAT CHANGES THE WORLD, by Dr. Steve and Dr. Mrs. Joy Lawn, a British couple, who were both doctors working at KNUST and doing research at KATH. They prayed from 1992-1996 (the prayer meeting continues to date). The first time for Ben in northern Ghana and Marion's first time in Africa was in 1996, when on a short-term mission trip for 2 weeks. When she went back to England, she felt the call to come back to Ghana after she saw the many opportunities to serve God and to be involved in Missions in northern Ghana - there were not many churches, many children were not going to school, and there was generally a low standard of living. They got married in December 1998 in the UK and moved back to Ghana in February 1999 to start the King's business.

WORK AND MINISTRY

As Ben and Marion visit different villages to minister the Gospel, they realize the greatest needs of the people are education, health, water, and sanitation. Their vision is to help meet community needs and assist them to break free from generational poverty as Christ penetrates their hearts and communities.

King's village work mainly in rural communities to **take the Gospel to the poor** and to help strengthen rural churches. They work with the North-

ern Rural Evangelism Association as well as several local churches to organize crusades in villages in several districts in the North and Upper regions beginning from Kumbungu to as far as Kariga, Yendi, and Mankaragu, and to help plant churches in those areas.

They have also **encouraged and sponsored the training of many Dagomba Christians** to answer God's call to become pastors at the Assemblies of God Theological Seminary in Kumbungu and at the Baptist Seminary. Many of the pastors they sponsored are currently pastoring churches and have become leaders in the districts across the region.

The King's School was officially opened in September 2003. It started with 58 children from about 12 different Muslim predominant communities. The School is now much sought after with about 300 students and has become the best in the district. Its Junior High School has won the second-best school in Northern Region. In 2019, they had some of their students being the first from their community to enter a tertiary institution, one being admitted to the country's premier university, the University of Ghana, Legon, to study administration. Again, a pastor who was mentored by Ben and Marion, has opened a second School, the King's Tehillah School in another community. The School currently has 168 children, trusting for resources to expand.

The King's village is a story of the seed of faith—How just one mustard seed of faith could grow into a big tree that yields many fruits for generations to come!

The King's Medical Center: Upon a sad event of the passing away of one of the students at The King's School, Ben and Marion strongly felt the communities need for a fully functioning Health Center. God opened many doors of opportunities for the establishment of the clinic. With generous support from individuals who served such as Mr. Evans Kwasi Fosu-Akomanyi, Mr. Derek and Dr. Mrs. Felicia Amo Sakyi, among others, the OPD of the hospital was officially opened in 2006 and the emergency unit

in 2009. In 2008, the NUTRITION CENTER was added which serves as a place for the care and treatment of malnourished children. Mothers are given free accommodation and their children are fed for free till they put on adequate weight for their age. This is sponsored by a couple and their family from the UK.

CHALLENGES

Kings village is faced with the challenge of staffing (difficulty getting mission minded people to work with for a longer time), funding and the availability of church workers (the challenge of getting pastors and workers for the local churches).

TESTIMONIES

Ben and Marion recall how they have seen the faithfulness of God in real and authentic ways through different people and in different circumstances. They give examples of how people they never knew have come to Ghana and have found their way all the way to the “ends of the earth” to make big donations to projects they thought were at a standstill. There was a time when God sent a family all the way to them as strangers who gave them as much as 100,000 US dollars to proceed with a project that was at a standstill for years. They also recall a time when they had unreliable transport and a family who heard about it, called them on Christmas Eve to donate to them a Land Cruiser for their work. Such stories of God’s faithfulness are indeed awesome and greatly inspiring.

Also there has been miraculous healings and recoveries. Amina, a young girl with a hole in the heart, was brought to them when she was two years old and very stunted. Through the years, they never gave up on her as they believed God will one day heal her. Recently they were preparing her for a trip to Holland for surgery which was sponsored by some philanthropists. As part of that process, Amina needed to go to Korle Bu for a scan and a final review before her journey. But when the scan report came back, the scan showed that the hole in heart was completely healed. Amina who had not walked for seven years got up and started walking within a few weeks after the report. The girl who simply dragged her bottom on the ground when she wanted to walk and danced in church shuffling on

the floor is now walking and dances on her feet in church. Hallelujah!

Vision for The Future: Ben and Marion envisage the King’s Village, to outlive them to serve the needs of the community and become a catalyst for missions to rural areas of the North, across Ghana as a whole and beyond, as well as a catalyst for community development and a holistic ministry.

They desire The King’s Village to become a model for Unreached areas. A model where missionaries go behind the enemy’s lines and establish a base to penetrate the hard-remote grounds, “the ends of the earth,” with the Gospel of Jesus to hasten his return. A model where people groups who are resistant to the gospel not only see their people saved but also see the practical benefits Christianity brings - that the church is a blessing and not a curse.

HOW YOU CAN HELP

PRAYING - The need for people from different churches who will commit to praying for them and if possible, pioneer “THE HOUR THAT CHANGES THE WORLD” prayer meetings in their own churches.

GOING –People who will not only be workers but able to share the Gospel with those who come to their school and hospital at Kings Village.

GIVING –Missions is only possible as long as there are people who will pray, people who will go, and people who can give to support ministry. For example, giving to support the new maternity block which they hope becomes the biggest maternity unit in the whole Northern Region besides that in the Teaching Hospital.



Dr. Priscilla Akyaa Kyei-Baffour is a young passionate medical doctor whose vision is to raise a missional generation. Inspired by Nehemiah in the bible, she believes in leadership, transformation, and missions. She’s currently working at the Tamale Teaching Hospital and attends the Methodist church. Her interests include writing and Christian Apologetics.

AFRICAN COUNCIL FOR ACCREDITATION AND ACCOUNTABILITY (AFCAA)



The African Council for Accreditation and Accountability (AfCAA) is Pan- African Faith Based accreditation body that seeks to enhance public trust in Christ-Centered Institutions (Churches, Christian non-profits and Christian owned Business) through Awareness, Advocacy and Accreditation in compliance with Biblical Standards. It is committed to enhancing accountability within the Christian based organizations as well as business entities.

Established over four years ago, August 2016, in Nairobi, Kenya, AfCAA is presently running in some many African countries, working with the church to shine the spotlight in business and ministry as we witness about Christ in our approach to ministry and business policies and every day decision making by way of accountability and transparency in resource mobilization and utilization.

The African Council for Accreditation and Accountability, AfCAA, principally commits to seven key biblical and doctrinal foundations which underpin our approach to the strengthening and promotion of accountability as we engage churches, not-for-profits, and Christian owned businesses. AfCAA seeks to build fruitful and effective partnerships and collaboration with our key stakeholders through **accreditation, advocacy, and awareness creation.**

As part of our discipleship to the growing Christian organizations and in response to the increasing demand for good leadership and governance, accountability, and overall administrative effectiveness within the body of Christ, AfCAA is committed to provide the training, coaching and capacity building to Christian organizations on the best practice in compliance to the Biblical practices of stewardship and accountability.

Being a member organization, AfCAA creates a platform for the members to engage partners of like-minded organizations within the African continent and beyond for resource mobilization and collaborations.

We invite you to apply for **membership** at AfCAA where you will grow and disciple others towards excellence in accountability and stewardship of the kingdom resources.

For more about AfCAA, please visit us at afcaa.org, or contact +233542733193 on how to sign up for more resourceful training and partnerships.

Pastor Edward S. Mantey, Jr.,

Rep, Anglophone West Africa, excluding Nigeria.

edward.mantey@afcaa.org

FORUM OF BIBLE AGENCIES (FOBA)



Background

Forum of Bible Agencies (FOBA) was birthed as a result of the historic global meeting of Bible agencies on October 10, 1990, at Horsley's Greens, England.

A three-point call was given to all churches and mission agencies that met:

1. To make the scriptures central to their worship and ministry.
2. To do the evangelistic work of the church worldwide.
3. And to give a higher priority than ever to prayer and financial support of the worldwide ministry of the Bible translation and distribution, in order to make it possible for the word of God to be provided to each and every person who now waits to receive it.

Pan-African Conference in Nairobi

In October 2002, a FOBA pan African meeting took place in Limuru, Nairobi. The meeting called on all African countries including Ghana to constitute FOBA Agencies at the national level to broaden our evangelistic efforts through the translation and distribution of scriptures in the sub-region.

The forum of bible agencies began in Ghana in 1999 following the 5-year experimental projects which were piloted by six main agencies namely: Scripture Union Ghana, Bible Society of Ghana, Lutheran Media Ministry, Great Commission Movement of Ghana, Theovision International, and Ghana Institute of Linguistics, Literacy and Bible Translation.

What is FOBA GHANA?

FOBA (Forum of Bible Agencies), Ghana is made up of Christian organisations that translate and / or publish scripture and its related products in all formats. Some of the tools/resources are Bibles in

various languages, Audio Bibles, Jesus Film, Bible Literature/Devotions, and many more.

These tools/resources are used by individuals, churches, and other Christian groups for personal growth and ministry.

Participating organizations fulfill the following criteria:

1. Non-profit scripture work is their main ministry
2. Are within the mainstream of historic Christianity in Ghana
3. Have international relations with a sister or other bible agencies
4. Are involved in translation and distribution works.
5. Are with and commit to the standards and objectives of the forum.

What we do

Collaborate with member organisations to work on:

- » Bible Translation
- » Media Translation
- » Publication of Scripture
- » Audio Bible
- » Jesus Film
- » Devotionals
- » Christian Literature
- » Audio-Visuals for Evangelism & Discipleship
- » Contemporary Resources for Missions
- » Research
- » Consultancy and Training

Why do we exist?

The reasons for the existence (reasons d'être) is summed up in the two subsections below.

Translation

We as a bible translation agencies see the need to cooperate whole-heartedly in carrying out this task recognizing the distinctive characters and unique ministry of each organisation, we jointly express our commitment to work together to coordinate and collaborate the efforts of member agencies in order to significantly increase the speed and scope of making Gods word available to (every church and individual in the language of their heart) or (every person on earth).

Implementation

1. Identifying needs of the audience through research
2. Planning new projects
3. Sharing personnel, resources and facilitating partnerships
4. Encouraging training, consultancy, and developing strategies to complete the task.
5. Sustaining ongoing cooperation and project coordination.

Distribution

We commit ourselves together in seeking ways of ensuring the best possible stewardship of God-given resources entrusted to each of our organisations to carry out distribution activities.

This is done:

1. By providing forums through which information on plans and programs is shared with the intent of reducing as far as possible unproductive competition and unnecessary duplication of effort
2. By providing a context or framework which will facilitate undertaking specific cooperative projects

Our general objectives are:

1. Encourage churches, missions and agencies to use and confirm God's word at the heart of their life and witness.
2. Reaffirming our commitment to make the word of God available to Ghana and beyond, thus

helping the churches fulfill their mission to proclaim the gospel to every person and make disciples of all nations.

3. Forming national networks of decisions makers for the purpose of promoting co-operation and partnership at these levels.
4. Sharing news of product development and providing updates on activates and future plans.
5. Building a relationship and encouraging and strengthen one another in our common task.
6. Providing a forum for creative discussion of relevant issues and for formulating visionary and strategic thinking.
7. Identifying problems that require attention and reviewing key issues in depth.
8. Using every available way to communicate the scriptures both print and media.

Member Organisations:

- » Biblica, Ghana
- » OneHope, Ghana
- » Scripture Union (SU)
- » Lutheran Media Ministry
- » Theovision International
- » The Bible League Ghana (BLG)
- » Faith Comes By Hearing (FCBH)
- » The Bible Society of Ghana (BSG)
- » Lutheran Bible Translators (LBT)
- » Great Commission Movement of Ghana (GCMG)
- » Ghana Fellowship of Evangelical Students (GHAFES)
- » Ghana Institute of Linguistics, Literacy and Bible translation (GILLBT)



FOCUS HIGHER INTERNATIONAL

An Interdenominational Evangelistic Ministry

OUR STORY

Focus Higher International (FHI) is an Interdenominational Evangelistic ministry that is devoted to winning souls for Christ through evangelistic outreaches. FHI, which began in May 2004 with an initial outreach of sharing Gospel tracts to students, has now reached out to several people in villages, communities, campuses and schools with the Gospel of our Lord Jesus Christ.



OUR VISION AND MISSION

Our vision is to raise and build the youth with the mind of Christ and make them missionaries in their homes, communities, the nation and beyond. (Colossians 3:1-2)

Our mission is winning souls for Christ, teaching God's word and making disciples of Christ through evangelistic outreaches. (Matthew 28:19-20)

WHAT WE DO

We exist to help fulfill the Great Commission through evangelistic outreaches. Our outreaches include;

COMMISSION ON MISSIONS

This is an evangelical outreach programme to schools and communities to proclaim the Gospel of Jesus Christ.



GO-NORTH MISSIONS

This is a rural evangelism outreach programme aimed at reclaiming the North of Africa for Christ. Currently, FHI's Go-North Missions is working among the Nanumba and Wala People groups through short term missions and sending missionaries for long term missions.



LET'S BREAK BREAD

Let's Break Bread is a love outreach to the needy, people living with disabilities, orphanages and less privileged people by means of social support.



Do you want to join Focus Higher? Missions Opportunities include

- Short Term Missions among the Nanumba and Wala people groups in Ghana
- Short Term Missions among the Fulanis in Burkina Faso
- Long Term Mission in Ghana and other African Countries partnering with Acts13 Africa.

Pray for our missionaries working among the Nanumbas. Ask the Lord to use them to draw people of influence in the Nanumba community to faith in Christ and that signs and wonders would follow these Nanumba believers as they share Christ with their own people.

Connect With Us

(Hebrews 3:1)

"Brothers and sisters, you are holy partners in a heavenly calling"

We must be connected to each other to fulfill our calling. Connect with us to serve as a;

Missionary | Volunteer | Associate | Partner

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